No. D-4/Biomedical Waste Disposal /Contract 20-21
Extension/2021
Commissionerate of Health, Medical Services
& Medical Education (Medical Section)
Block No. 5, Dr. Jivraj Mehta Bhavan, Gandhinagar.
Phone: 079-23253286, Fax: 079-23259900
E mail:-adddir.health.ms@gmail.com
Date: 08/04/2021

Sub: Extension of Rate Contract for Final Disposal of Biomedical Waste from Govt. Health Care Units of Gujarat State.

Ref. This office Rate Contract No.

- 1. D-4/8MW/DISPOSAL/CONTRACT BMW IMA, Bhavnagar /20-21, Dated. 04/05/2020
- 2. D-4/BMW/DISPOSAL/CONTRACT/Care B.M.W.Incineratior/20-21, Dated. 04/05/2020
- 3. D-4/BMW/DISPOSAL/CONTRACT/ Dev BMW Management Services /20-21, Dated. 04/05/2020
- 4. D-4/BMW/DISPOSAL/CONTRACT/Distromed Kutchh Services Pvt.Ltd/20-21,Dated. 04/05/2020
- 5. D-4/BMW/DISPOSAL/CONTRACT/ Distromed Bio Clean Pvt. Ltd/20-21, Dated. 04/05/2020
- 5. D-4/BMW/DISPOSAL/CONTRACT/ / E-Coli Waste Management Pvt. Ltd /0-21, Dated, 04/05/2020
- 3. D-4/BMW/DISPOSAL/CONTRACT/ En-cler Biomedical Waste Pvt. Ltd /20-21, Dated. 04/05/2020
- 8. D-4/BMW/DISPOSAL/CONTRACT/ Girnar Biomedical Waste Services/20-21, Dated, 04/05/2020
- 9. D-4/BMW/DISPOSAL/CONTRACT/Globe Biocare/20-21, Dated, 04/05/2020
- 10 D-4/RMW/DISPOSAL/CONTRACT/ Medicare Environmental Pvt. Ltd/0-21, Dated. 04/05/2020
- D-4/BMW/DISPOSAL/CONTRACT/Pollucare Biomedical Management Pvt.Ltd/20-21, Dated. 04/05/2020
- 12. D-4/BMW/DISPOSAL/CONTRACT/ porbandar Many Seva Trust /20-21, Dated. 04/05/2020
- 13. D-4/BMW/DISPOSAL/CONTRACT/Quantum Environment Engineers/20-21, Dated. 04/05/2020
- 14. D-4/BMW/DISPOSAL/CONTRACT/Rhytham Biocare/20-21, Dated. 04/05/2020
- 15. D-4/BMW/DISPOSAL/CONTRACT/ Samvedna BMW Incinerator/20-21, Dated. 04/05/2020 With reference to the above subject, referred annual contracts for final disposal Of Biomedical Waste from Govt. Health Care Units of Gujarat State were valid up to Dtd.31/03/2021.

Now, the validity of above rate Contracts is extended upto 31/03/2022. All other terms & conditions remain unchanged.

Approval given by Commissioner of Health in note

Additional Director Medical Services, Gandhinagar

To.

⁽¹⁾ M/s Biomedical Waste Management Committee Indian Medical Association, Doctor Hall, Diamond Chowk. Bhavnagar

- (2) M/s Care B.M.W. Dechserator, 301, 3rd floor, Mansarovar Avenue, Opp. Laxmi Hospital, New Endatement A. Jaka I
- (3) Mrs Dev Elemedical Waste Management Services, C/o Dr. Shukla's Shraddha Hospital, B/h Axis Bunk, Chr. Road, Ammagan, 361 (W.
- (4) M & Discrepted the Clean No. Ltd. 307-308, Century Center, Nr. Gujarat Samachar Press, Kanta CON PRESENTATION LANCE HOLD HOLD HELD HELD
- (5) M/s Distropped Kentchh Services Pvt. Ltd. 3-Swaminarayan Vanijya Sankul, Nr. Divya Bhaskar Office, Hospital Road, Bhuj (Kutchh)-370 001
- (5) M's 5-Coli Waste Management Pvt. Ltd. 203, Trade Square, Opp. Torrent Power House. Sabarmati, Ahmodabad-30) 013
- (7) M/s En-oler Biomedical Waste Pvt. Ltd. Near SMC Solid Waste Disposal Site, Gokol Nagar, Nr. Azad Nagar, Bharar, Surat-395 007
- (S) M/s Girnar Bio-medical Waste Services. C/o Koyani Pathological Lab, Sardar Bag Road, 100 232-Abersand
- (3) Globe Bio Care, Plot No. S20S 2P+3, Road No. S2/A, G.I.D.C., Sachin, Surat-392230
- (10) M/s Medicare Environmental Management Pvt. Ltd., E-5, Ojas Appt., Nirma Circte, Nehrumager Char Rasta, Ambawadi, Ahmedabad- 380 015
- (11) M's Pollucare Biomedical Management Pvt. Ltd., 2nd floor, GangaRachna Commercial Complex, Nr. RBI Quarters, Subhashbridge, Ashram Road, Ahmedabad-380 0027
- (12) M's Porbandar Manay Seva Charitable Trust, Amlani Complex, 2nd floor, Nr. Nagar Seva Sadan, Shitala Chowk, Porbandar
- (13) M/s Quantum Environment Engineers, Universal House, 50, Kunj, Alkapuri, Vadodara-
- (14) M's Rhythm Biocare, Survey No. 331/1, At & Po: Vedancha, Chadotar-Gadh Road, Ta: Palanpur, Dist. Banaskantha
- (15) M/s Samvedna B.M.W. Incinerator, 217/1, Chandrapura Industrial Estate, Chandrapura. Halol-389 0350, Dist. Panchmahal.
- (1) Additional Director (Medical Education), Health, Medical Services & Medical Education, Block No. 4, Dr. Jivraj Mehta Bhavan, Gandhinagar,
- (2) Deputy Director (Rural Health), Health, Medical Services & Medical Education, (Health Section), Block No. 5, Dr. Jivraj Mehta Bhavan, Gandhinagar.
- (3) Accountant General, Gujarat State, Ishwar Bhuvan, Navrangpura, Ahmedabad-9
- (4) Additional Accountant General, Gujarut State, Rajkot

minist

him

- (5) Regional Deputy Director, Health & MedicalServices, Ahmedabad/Gandhinagar Nadodara/Surat/Rajkot/Bhavnagar- You are instructed to inform the concerned Hospitals / Community Health Centers / T.B. Hospitals under intimation to this office.
- (6) Senior Environment Engineer (Biomedical Waste), Gujarat Pollution Control Board, Sector-9, Gandhinagar



Pollu CARE Biomedical Management Pvt. Ltd.

Regd. Off.: 2 Floor, 3 & 4, Ganga Rachna Commercial Complex, Nr. R.B.I., Quarters, Subhash bridge Circle, Ahmedabad - 380027 E-mail : pollucarebm@yahoo.co in

Certificate

| whose Hospital / Nursing Home / Ofinis / OCC | This is to certify that Dr. Dean, | |
|---|---|-------|
| The state of time / Clinic / Office is location at Great. Dead. | whose Hospital / Nursing Home / Clinic / Office is location at _Gev+. | Donly |

Ahmedubod

is Member of our company, We are providing Biomedical Waste Management Service, in compliance with Gujarat Pollution Control Board, to this Institute, as per our agreement.

This certificate is Valid up to ______ 81-12. 2024

Ahmedabad

Date: 01-01-2024

Managing Director. Pollucare Biomedical Management Pvt. Ltd. No. D-4/Biomedical Waste Disposal /Contract 20-21

Extension/2022

Commissionerate of Health, Medical Services & Medical Education (Medical Section)

Block No. 5, Dr. Jivraj Mehta Bhavan, Gandhinagar.

Phone: 079-23253286, Fax: 079-23259900 E mail:-adddir.health.ms@gmail.com

Date: 2 9/06/2022

Sub: Extension of Rate Contract for Final Disposal of Biomedical Waste from Govt.
Health Care Units of Gujarat State.

Ref: This office Rate Contract No.

- 1. D-4/BMW/DISPOSAL/CONTRACT BMW IMA, Bhavnagar /20-21, Dated. 04/05/2020
- 2. D-4/BMW/DISPOSAL/CONTRACT/Care B.M.W.Incineratior/20-21, Dated. 04/05/2020
- 3. D-4/BMW/DISPOSAL/CONTRACT/ Dev BMW Management Services /20-21, Dated. 04/05/2020
- D-4/BMW/DISPOSAL/CONTRACT/Distromed Kutchh Services Pvt.Ltd/20-21, Dated. 04/05/2020
- 5. D-4/BMW/DISPOSAL/CONTRACT/ Distromed Bio Clean Pvt. Ltd/20-21, Dated. 04/05/2020
- D-4/BMW/DISPOSAL/CONTRACT/ / E-Coli Waste Management Pvt. Ltd /0-21, Dated. 04/05/2020
- 7. D-4/BMW/DISPOSAL/CONTRACT/ En-cler Biomedical Waste Pvt. Ltd /20-21, Dated. 04/05/2020
- 8. D-4/BMW/DISPOSAL/CONTRACT/ Girnar Biomedical Waste Services/20-21, Dated. 04/05/2020
- 9. D-4/BMW/DISPOSAL/CONTRACT/Globe Biocare/20-21, Dated. 04/05/2020
- 10. D-4/BMW/DISPOSAL/CONTRACT/ Medicare Environmental Pvt. Ltd/0-21, Dated. 04/05/2020
- D-4/BMW/DISPOSAL/CONTRACT/Pollucare Biomedical Management Pvt.Ltd/20-21, Dated. 04/05/2020
- 12. D-4/BMW/DISPOSAL/CONTRACT/ Porbandar Manav Seva Trust /20-21, Dated. 04/05/2020
- 13. D-4/BMW/DISPOSAL/CONTRACT/Quantum Environment Engineers/20-21, Dated. 04/05/2020
- 14. D-4/BMW/DISPOSAL/CONTRACT/Rhytham Biocare/20-21, Dated. 04/05/2020
- 15. D-4/BMW/DISPOSAL/CONTRACT/ Samvedna BMW Incinerator/20-21, Dated. 04/05/2020

With reference to the above subject, referred Rate contracts for final disposal of Biomedical Waste from Govt. Health Care Units of Gujarat State were extended upto 30/06/2022 vide this office Order No. D-4/Biomedical Waste Disposal /Contract 20-21/Extension/2021 Dated. 08/03/2022.

Now, the above Rate Contracts are extended upto 31/08/2022 OR upto the date of issue of new rate contract whichever is earlier. All other terms & conditions remain inchanged

(Approval given by Commissioner of Health)

Additional Director Medical Services, Gaudhinagar

To,

- (1) M/s Biomedical Waste Management Committee -Indian Medical Association, Doctor Hall, Diamond Chowk, Bhavnagar
- (2) M/s Care B.M.W. Incinerator, 301, 3rd floor, Mansarovar Avenue, Opp. Laxmi Hospital, New Vadaj, Ahmedabad
- (3) M/s Dev Bio-medical Waste Management Services, C/o Dr. Shukla's Shraddha Hospital, B/h Axis Bank, Club Road, Jamnagar-361 005.

- (4) M/s Distromed Bio Clean Pvt. Ltd., 307-308, Century Center, Nr. Gujarat Samachar Press, Kanta Stri Vikas Gruh Road, Rajkot-360 002.
- (5) M/s Distromed Kutchh Services Pvt. Ltd, 3-Swaminarayan Vanijya Sankul, Nr. Divya Bhaskar Hospital Road, Bhuj (Kutchh)-370 001
- (6) M/s E-Coli Waste Management Pvt. Ltd, 203, Trade Square, Opp. Torrent Power House, Sabarmati, Ahmedabad-380 013
- (7) M/s En-cler Biomedical Waste Pvt. Ltd, Near SMC Solid Waste Disposal Site, Gokul Nagar, Nr. Azad Nagar, Bhatar, Surat-395 007
- (8) M/s Girnar Bio-medical Waste Services, C/o Koyani Pathological Lab, Sardar Bag Road, Junagadh-362 001
- (9) Globe Bio Care, Plot No. 8208/2P+3, Road No. 82/A, G.I.D.C., Sachin, Surat-392230
- (10) M/s Medicare Environmental Management Pvt. Ltd., E-5, Ojas Appt., Nirma Circle, Nehrunagar Char Rasta, Ambawadi, Ahmedabad- 380 015
- (11) M/s Pollucare Biomedical Management Pvt. Ltd, 2nd floor, GangaRachna Commercial Complex, Nr. RBI Quarters, Subhashbridge, Ashram Road, Ahmedabad-380 0027
- (12) M/s Porbandar Manav Seva Charitable Trust, Amlani Complex, 2nd floor, Nr. Nagar Seva Sadan, Shitala Chowk, Porbandar
- (13) M/s Quantum Environment Engineers, Universal House, 50, Kunj, Alkapuri, Vadodara- 390 007
- (14) M/s Rhythm Biocare, Survey No. 331/1, At & Po: Vedancha, Chadotar-Gadh Road, Ta: Palanpur, Dist. Banaskantha
- (15) M/s Samvedna B.M.W. Incinerator, 217/1, Chandrapura Industrial Estate, Chandrapura, Halol-389 0350, Dist. Panchmahal.

Copy to:

- Health, Medical Services & Medical Education, Block No. 4, (1) Additional Director (Medical Education), Dr. Jivraj Mehta Bhavan, Gandhinagar.
- (2) Deputy Director (Rural Health), Health, Medical Services & Medical Education, (Health Section), Block No. 5, Dr. Jivraj Mehta Bhavan, Gandhinagar.
- (3) Accountant General, Gujarat State, Ishwar Bhuvan, Navrangpura, Ahmedabad-9
- (4) Additional Accountant General, Gujarat State, Rajkot
- Medical Services, Ahmedabad/Gandhinagar/Vadodara/ Health Director, Deputy Surat/Rajkot/Bhavnagar- You are instructed to inform the concerned Hospitals / Community Health Centers / T.B. Hospitals under intimation to this office.
- (6) Senior Environment Engineer (Biomedical Waste), Gujarat Pollution Control Board, Sector-9, Gandhinagar

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

FOR MONTH OF AUG - 2023

| ate | Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight p.c. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
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Sign of POLLUCARE Authorized

Sign of Hospital Authorized

Sanitary Inspector

Government Dental College & Hospital

Ahmedabad

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

| Date | Yellow | *** | | FOR MONTH OF SEP 2028 | | | |
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| Date | Bag (Kg.) | Red Bag (Kg.) | B/p.c. (Kg.) | W/p.e. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
| 1 | 21.150 | 25.500 | 0 | 0 | 46.610 | Dunes | ana |
| 3 | 20,100 | 12.800 | 0 | 0 | 37.900 | Jenny | aica |
| 4 | 21.600 | 17.500 | 0 | 0 | 39.500 | Jerznia | anca |
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| 8 | 17.400 | 21-100 | 0 | 0 | 28.50 | Linny | A.120 |
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| 13 | 20:000 | 18.00 | 0 | 0.900 | 39.100 | mener | Ans |
| 15 | 23.000 | 19.300 | 0 | 0 | 41.800 | for proof | Alm |
| 16 | 20,000 | 18.200 | 0 | 0 | 38.400 | Ter zon | 9 12 |
| 17 | 21.600 | 18,000 | 0 | 0 | 39.600 | - | |
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| 19 | 24.850 | 20.750 | 0 | 0 | 45,600 | Jensen C) | Artis |
| 21 | 16.0,00 | 13.100 | 0 | 0 | 34,000 | Comes | Silve |
| 22 | 16 650 | 16.950 | 0 | 0 | 33.600 | Coment | an |
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| 26 | 15:304 | 18.000 | 0 | 0 | 35.300 | (Same | 3/1/2 |
| 28 | 12.300 | 14.250 | 0 | 0 | 12.050 | (Ec211) | 1115 |
| 29 | 12.900 | 13:500 | 0 | 0 | 33.400 | avno | AINE |
| 30 | 15.100 | 16,700 | | 0 | 31300 | Corsan | Aine |
| Total | 436 600 | 13.250 | 21000 | 0.900 | 970 95 | 25 min | an |

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Sign of Hospital Authorized Senitary Inspector & Hospital

oct: 2023

Pollucare Biomedical Management Pvt. Ltd.

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

FOR MONTH OF Oct. - 2023 2013

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| Date | Yellow Bag (Kg.) | Blue Bag (Kg.) | Red Bag (Kg.) | Black Bag (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized | | | |
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| 4 | 17.800 | 16,500 | 0 | 0 | 34.300 | | 412 | | | |
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Sign of POLL DC ARE Anthorized

Sign of Hospital Authorized

Sanitary Inspector

Government Dental College & Hospital

Ahmedabad

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

FOR MONTH OF DEC 2022

| Date | Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/ p.c. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
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| 1 | 18.460 | 07,200 | 0 | 0 | 19.660 | Paris | Aim |
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| 22 | 12.600 | 14.500 | 0 | 0 | 32.100 | 42114 | Ans |
| 23 | 12450 | 18.800 | 0 | 0 | 36.250 | 1 2111 | DURG |
| 24 | 16.050 | 18.000 | 0 | 0 | 34.050 | | Shir |
| 25 | 16.150 | 19.650 | 0 | 0 | 39.800 | P42114 | |
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WASTE COLLECTION REPORT OF DENTAL HOSPITAL

FOR MONTH OF DEC. - 2023

| Date | Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/ p.c. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
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| 4 | 21.600 | 19.000 | 0 | 0 | 40.600 | (allin) | 1410 |
| 5 | 12.360 | 19.600 | 0 | 6 | 35,900 | MAIN | 412 |
| 6 | 12.800 | 19.100 | 0 | 0 | 32.900 | AIRIN | July C |
| 7 | 19.300 | 13.000 | 0 | 0 | 32,300 | amin | Allis |
| 8 | 16.500 | 12.800 | 5.000 | 4.000 | 36,300 | PEIRICI | Ans |
| 9 | 14.800 | 15.300 | 0 | 0 | 30,100 | Turny | Alla |
| 10 | 190 | | May. | | -1- | 1. 1.11 | All |
| 11 | 15.200 | 15.600 | 0 | 0 | 34,300 | Charles | Alva |
| 12 | 18,900 | 12,700 | 0 | 0 | 36.600 | CAIR | |
| 13 | 15.550 | 16.150 | 0 | 0 | 31.700 | Carrin | Alle |
| 14 | 16.600 | 18.800 | 0 | 0 | 35,400 | (42 HM | 1 . 8 |
| 15 | 12/100 | 18.900 | 0 | 0 | 36.000 | RISIA | Alina |
| 16 | 16.750 | 22.250 | 1.000 | 2.000 | 43.000 | 19 2119 | alus |
| 17 | 10/2 | | | | 31.800 | any | Alla |
| 18 | 1655 | 15.250 | 0 | 0 | | | ans |
| 19 | 12:55 | 16.950 | 0 | 0 | 34.50 | RANG | Dins |
| 20 | 19.600 | 15.900 | 0 | 0 | 35.500 | 12119 | Din |
| 21 | 18.650 | 12,700 | 1.500 | 1:500 | 39,350 | Meny | AIG |
| 22 | 16.850 | 14.300 | 1.000 | 1,000 | 33.150 | 12119 | ans |
| 23 | 12:350 | 19.600 | 2-000 | 8.000 | 40.250 | (CIPIL-) | |
| 24 | 1 | | | | | | |
| 25 | | | | | 39.850 | hann | Airs |
| 26 | 20,050 | 19,500 | 0 | 0 | | Liena | Alla |
| 27 | 18.600 | 21.850 | 0 | 0 | 40.800 | 12119 | 2110 |
| 28 | 19.000 | 19.650 | 0 | 0 | 38700 | MARKET STREET, | and |
| 29 | 19,600 | 20.100 | 0 | 0 | 39,700 | Carrie | Ann |
| 30 | 20.000 | 20.304 | 0 | 0 | 40.300 | Fahly | ally |
| 31 | I Ma | | | In cha | 041 200 | 19811 | / h m |
| Total | 452.900 | 454.400 | 11.500 | 10.500 | 931.300 | Sign of Hospital | 204 |

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Sign of Hospital Hill having a some Covernment Demandabati

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

JAN. 2024

FOR MONTH OF JUNE - 2025

| ate | Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/ p.c. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
|------|------------------------|------------------|--------------------|-------------------------|----------------|-------------------------------------|-----------------------------------|
| 1 | 19.900 | 16.300 | 0 | 0 | 38.200 | Tanh | 412 |
| 2 | 18.200 | 21,200 | 0 | 0 | 39.400 | Carin | ALL |
| 3 | 12.400 | 14.750 | 0 | 0 | 32.150 | Conney | 412 |
| 4 | 18.900 | 18.2009 | 0 | 0 | 37-100 | Carnin | And |
| 5 | 20-00 | 18,000 | 0 | 0 | 38.000 | Gerann | A120 |
| 6 | 15 400 | 14.000 | 0 | 0 | 29:400 | 0151111 | Asiz |
| 7 | | 11 000 | 0 | 0 | 35-200 | Figur | AID |
| 9 | 19.200 | 16.000 | 0 | 0 | 41.900 | Ruin | Alis |
| 10 | 18.500 | 23,400 | 0 | 0 | 35.800 | herry | AIR |
| 11 | 18,900 | 16.900 | 2.000 | 3.000 | 37.800 | Cazin | alle |
| 12 | 17.500 | 14.300 | | 0 | 35.300 | T92111 | ain |
| 13 | 18,700 | 16.600 | 0 | 0 | 30 450 | 1212111 | AIR |
| 14 | 16.600 | 13.4,50 | 0 | | , 30, | | An |
| 15 | IA Gen | 15-90 | 0 | 0 | 34.700 | Rizinh | ans |
| 16 | 18.800 | 16.600 | 0 | 0 | 36-900 | Digner | an |
| 17 | 20.100 | 17 200 | 2.000 | 2.000 | 48:200 | Rema | AINS |
| 18 | 92.000 | 16 100 | 0 | 0 | 35,300 | (2121111 | ains |
| 19 | 19.200 | 18.300 | 0 | ð | 38.700 | GURIUM | alus |
| 20 | 16.900 | 15.800 | 0 | 0 | 31-700 | Fireh | and |
| 21 | 15.700 | 17.4 | | | | 0 | airs |
| 22 | 18.600 | 19.900 | 1.000 | 1.000 | 40.500 | Jens | |
| 23 | 20.100 | 16.900 | 1.500 | 2-000 | 40,500 | Grann | enp |
| 24 | 19.90 | 18 900 | 0 | 0 | 38.900 | Cience | AND |
| 25 | 17.000 | 16.500 | 0 | 0 | 33:500 | asy | 21-0 |
| 26 | 17.000 | 14.79 | | | | Anguer | Alex |
| 27 | 17.800 | 18.000 | 0 | 0 | 35.800 | G.C.T. | Alm |
| 28 | | | | | 02.1.00 | lien | also |
| 29 | 16.500 | 16.900 | 0 | 0 | 33.400 | | ans |
| 30 | 20.800 | 16.800 | 0 | 2 | 70- 400 | 1000 | - For |
| Stal | 18.608 | 448.700 | 7.500 | 8,00 | 915.600 | | |

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Sign of Hospital Authorized

Sanitary Inspector

Sanitary Inspector

Ahmedabad

Ahmedabad

FBB. 2024

Pollucare Biomedical Management Pvt. Ltd.

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

FBR- 2024

| Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/ | Total | | |
|------------------------|--|---|---|--|--|---|
| 100 | | (**8') | p.c. (Kg.) | (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
| 18.400 | 20.600 | 0 | 0 | 39.000 | 0 | Anna |
| 16,200 | 15.500 | 0 | 0 | 32.200 | (Gain | |
| 16.100 | 16,900 | 0 | 0 | 32,900 | RIMM | 2125 |
| | | | | 321900 | equity | ans |
| 16,900 | 14.500 | 0 | 0 | 31,400 | CININ | and |
| 12.200 | 14.600 | 0 | | | | Calab |
| 14.500 | 17 700 | 0 | 0 | | | AING |
| 16.400 | 15,900 | 0 | | | | Am |
| 15.800 | 14.900 | 0 | 0 | | | 25 |
| 11.700 | 11,400 | 0 | 0 | The second secon | | alus |
| " / | | | | | | 2 |
| 15-900 | 14.450 | 0 | 0 | 30,250 | C12119 | allen |
| 14.300 | 12.900 | 0 | 0 | 27.100 | @ 211h | alle |
| 15.160 | 15,700 | 0 | 0 | 36 700 | F92114 | AIR |
| 14.800 | 14000 | 0 | D | 29.800 | CHLIM | AIL |
| 12.600 | 15-600 | 0 | 0 | 29.30 | RILIN | ALLS |
| 14.300 | 15.00 | 0 | 0 | 29.300 | CHANIS | ALL |
| | 1 3 4 1 1 | | | | 0 | 0.0 |
| 14.900 | The second second second second | 1/500 | 4,500 | | | Ans |
| 131500 | | 0 | 0 | | 4 | AIG |
| 14.300 | 14:300 | 0 | | | | AUG |
| 14.500 | 15.500 | | | | | 115 |
| | | | | 35.00 | | Ann |
| 15-314 | 16-000 | 0 | 0 | 31, 000 | KIZILIA | Anns |
| 16.00 | 10 100 | A1 | | 00,700 | ania | Alles |
| | 1 | | | 20,500 | - | Ann |
| | 13.000 | | | 21,000 | V | and |
| | | | | | 0.510 | Ans |
| 14.700 | 13.100 | 0 | 0 | 7.000 | lance | 4.00 |
| | | | | | _ | |
| 200 | 227,984 | 1/500 | 1,500 | 761.60 | month | 200 |
| | 13.200 14.300 15.800 11.700 15.800 14.300 15.100 14.300 | 17.200 14.600 14.500 17.700 16.400 15.900 15.800 14.900 11.700 11.400 15.900 14.460 14.300 12.900 15.100 15.700 14.300 15.600 14.300 15.600 14.300 15.600 14.300 15.500 14.300 15.500 14.300 15.500 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.300 15.200 15.300 15.300 15.300 15.300 | 17.200 14.600 0 14.500 17.700 0 16.400 15.900 0 15.800 14.900 0 15.800 14.400 0 15.800 14.400 0 15.100 15.700 0 15.100 15.700 0 14.500 15.600 0 14.500 15.600 0 14.500 15.500 0 14.500 15.500 0 14.500 15.500 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.200 0 15.300 15.200 0 | 17.200 14.600 0 0 14.500 17.700 0 16.400 15.700 0 15.800 14.900 0 15.800 14.460 0 15.900 0 15.100 15.700 0 15.100 15.700 0 15.600 0 14.300 15.600 0 14.300 15.200 0 14.300 15.200 0 14.300 15.200 0 14.300 15.200 0 14.300 15.200 0 14.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.300 15.300 0 15.600 15.300 0 15.300 0 15.300 0 15.300 0 15.300 0 15.300 0 15.300 0 15.300 0 | 17.200 14.600 0 0 31.800 14.500 17.700 0 0 32.500 16.400 15.900 0 0 32.200 15.800 14.900 0 0 30.250 11.700 14.400 0 0 30.250 14.300 12.900 0 0 30.250 15.100 15.700 0 0 30.700 15.100 15.700 0 0 30.700 14.500 15.600 0 0 27.800 14.500 15.600 0 0 29.300 14.300 15.600 0 0 29.100 14.300 15.600 0 0 29.100 14.300 15.600 0 0 29.100 14.300 15.500 0 0 33.600 14.300 15.300 0 0 33.600 15.300 15.300 0 0 33.600 15.300 15.300 0 0 31.300 15.300 15.300 0 0 31.300 15.300 15.200 0 0 31.300 15.300 15.200 0 0 31.800 14.700 15.200 0 0 31.800 | 17.200 14.600 0 0 31.800 CANINA 14.500 17.700 0 0 32.500 CANINA 16.400 15.700 0 0 32.200 CANINA 15.800 14.900 0 0 30.250 CANINA 15.800 14.400 0 0 30.250 CANINA 15.800 15.700 0 0 30.250 CANINA 15.100 15.700 0 0 30.250 CANINA 15.100 15.700 0 0 30.250 CANINA 15.100 15.700 0 0 30.250 CANINA 14.500 15.600 0 0 30.250 CANINA 14.500 15.600 0 0 29.200 CANINA 14.500 15.600 0 0 29.200 CANINA 14.500 15.500 0 0 30.000 CANINA 14.500 15.500 0 0 30.000 CANINA 15.300 15.500 0 0 33.600 CANINA 15.300 15.500 0 0 33.600 CANINA 15.300 15.500 0 0 33.600 CANINA 15.300 15.400 0 0 31.800 CANINA 15.300 15.400 0 0 25.500 CANINA 15.600 16.200 0 0 25.500 CANINA 15.600 16.200 0 0 27.800 CANINA 14.700 13.700 0 0 27.800 CANINA |

Sign of POLLUCARE Authorized

Sign of Hospital Authorized

Sanitary Inspector

Government Dental College & Hospital

Ahmedabad

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

FOR MONTH OF March. - 2023

| Date | Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/ p.c. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
|-------------|------------------------|------------------|--------------------|-------------------------|----------------|-------------------------------------|-----------------------------------|
| | | 16.350 | 0 | 0 | 35,300 | Reny | ans |
| 1 | 12.000 | | C | 0 | 25.650 | Richy | Hillies |
| 2 | 13.250 | 18-400 | | | 37.650 | Paris | ging |
| 3 | 19-100 | 1885 | 0 | 0 | 35.600 | R12114 | alex |
| 4 | 12.600 | 19.000 | 0 | 6 | 30,350 | Rein | 412 |
| | 15.958 | 14.400 | 2,000 | 2,000 | 27:300 | (2919 | Alla |
| 6 | 12.650 | 10,650 | Artor | - | | | A |
| 0- | | 11. 6.00 | 0 | 0 | 29.550 | 0,014 | fins |
| 8 | 14.680 | 14,500 | | 0 | 36.900 | Richy | AING |
| 9 | 12.353 | 19.500 | 0 | 0 | 29.750 | 1212119 | Ams |
| 10 | 16.050 | 13.700 | 0 | | 1 13 | | |
| 0 - | | | 0 | 0 | 33,000 | areny | dins |
| 12 | 17.400 | 15-600 | | 0 | 31,200 | D12119 | AIN |
| 13 | 16 500 | 14.700 | 0 | - | | | |
| (14) | | | 0 | Ö | 38.200 | 12/2119 | AIL |
| 15 | 18.550 | 19,650 | | | 30-600 | Japana | am |
| 16 | 12.400 | 18.200 | 0 | 0 | 22-900 | New ZINCA | ans |
| 17 | 111500 | 11,400 | 0 | 0 | 29.300 | P 2114 | Ans |
| 18 | 14.500 | 14:500 | 0 | 0 | 24,400 | Carrier | Alla |
| 19 | 14.40 | 13.00 | 0 | 0 | 82.100 | reining | ans |
| 20 . | 10,600 | 11.500 | | | | | A . D |
| (2h) . | | | 6 | 0 | 34,900 | (e2)1) | Jus' |
| 22 | 18.100 | 16.900 | | 0 | 26.100 | P12114 | kus |
| 23 | 18.70 | 12,800 | 0 | 0 | 36.40 | caring | MIS |
| 24 | 19.900 | 16,500 | 0 | | 30:400 | ajens | Aus |
| 25 | 15.40 | 14,900 | | 0 | 30 500 | 2211 | Au |
| 26 | 15:500 | 15.000 | 4 | 2.000 | 24,200 | Brency | , |
| 27 | 14.400 | 16:300 | 2.000 | A.C. | 5 | V | |
| (28) | - | | 1500 | 2,000 | 32.80 | Deling | por |
| 29 | \$5.400 | 13.900 | - | | 31.200 | Chenn | aus |
| 30 | 15.800 | 15-400 | 0 | 0 | SILVE | 0 12012 | |
| 31 Total | 39890 | 391-20 | 5500 | 6,000 | 801,700 | marin | av |

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Sign of Hospital Authorized

Sanitary Inspector

Sanitary Inspector

Covernment Dental College & Hospital

Ahmedabad

WASTE COLLECTION REPORT SHEET DENTAL HOSPITAL.

FOR MONTH OF LAN - 2024

| Date | Yellow Bag (Kg.) | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/ p.c. (Kg.) | Total (Kg.) | Sign of Pollu Care Authorized | Sign of Hospital Authorized |
|------------|----------------------------------|------------------|--------------------|-------------------------|----------------|---|-----------------------------------|
| | | | | | 22/22 | Tanin | Alle |
| 1 | 15.000 | 18.600 | 0 | 0 | 33 600 | THE RESERVE OF THE PERSON NAMED IN COLUMN 1 | A |
| 2 | 16.500 | 16.900 | 0 | 0 | 33.400 | asin | Alla |
| 3 | 14.350 | 16.340 | 0 | 0 | 30.650 | DININ | ANITE |
| 5 - | 12/100 | 12-800 | 0 | 0 | 24.900 | ferri or | Anns |
| -6 | 12.850 | 17.450 | 6 | 0 | 26.300 | Rann | Arks |
| 7 _ | | 2 700 | | | 36 000 | (219114) | Anno |
| 8 | 15.250 | 14.750 | 0 | 0 | 36,300 | D210 | Alle |
| 9 | 17 700 | 18.600 | 0 | 0 | 28,500 | fueria | 1.Co |
| 10 | 15.400 | 13.100 | 0 | 0 | 21.200 | 79117 | All |
| 11 | 9.900 | 11.500 | 0 | 0 | 21AV | 0,1 | Au |
| 13 | 11.000 | 12.700 | 0 | 0 | 23-200 | 001101 | alla |
| 14 | 14.600 | 14.600 | 0 | 0 | 29.200 | 40110 | AINS |
| 15 | 12.400 | 13.500 | 0 | 0 | 25.900 | CHILAD | Ailho |
| 16 | 15.400 | 16.500 | 0 | 0 | 32,900 | una | king |
| 17 | 13-40 | 14.900 | 0 | 0 | 39:30 | | A way |
| 18 | 19 350 | 15.500 | U | 0 | 29.850 | Parin 1 | 4 |
| 19 - | | | - | | 33.400 | Right | auro |
| 20 | 15,000 | 12.400 | 0 | 0 | 40,050 | Carly ! | Alles |
| 21 | 16.850 | 12. 700 | 5.000 | 5-130 | 36.200 | .0. | |
| 22 | 18.850 | 17.300 | 0 | 0 | 33.900 | Fa121107 | and |
| 23 | 16.400 | 12500 | 0 | | 34.80 | Faxion | Auro) |
| 24 | 19.300 | 16.400 | 0 | 7 | 32,900 | Lang | broom |
| The second | 17.400 | 15.500 | | | 941 | | 1 |
| 26 | 10.00 | 80,200 | 0 | 0 | 32.700 | Jane" | Barns |
| 28 | 12.700 | 13.961 | 0 | 0 | 32,400 | 1 Menzy | Allins |
| 29 | THE AVAILABLE DESCRIPTION OF THE | 12 300 | N | 0 | 31.500 | Delang | Ains |
| 30 | 14.200 | | p | 6 | 200100 | (11/3, | Ans |
| 31 | 14,000 | 16.110 | 9 | 0 | 28.60 | me me | Mis |
| Total | 394.100 | 4 4 | E.Ow | 5500 | 811.650 | am | |

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Sanitary Inspector

Government Dental College & Hospital

Ahmedabad

Jyne-2024

Pollucare Biomedical Management Pvt. Ltd.

WASTE COLLECTION REPORT OF DENTAL HOSPITAL

| Date | Yellow Bag | Red Bag (Kg.) | Blue/p.c. (Kg.) | Wight/p.c. | Total (Kg.) | Sign of Pollu Care | Sign of Hospital |
|----------|--------------------|------------------|--------------------|------------|----------------|-----------------------|---------------------|
| | (Kg.) | | | (Kg.) | | Authorized | Authorized |
| 1 | 16.00 | 18.700 | 0 | 0 | 34.700 | PIZOS | 4165 |
| 3 | 18.200 | 19:500 | 0 | 0 | 27-400 | RVIG | Alher |
| 4 | 13-700 | 14.700 | 0 | 0 | 28.400 | 22111 | Augus |
| 5 | 16.200 | 18.500 | 0 | 0 | 35.200 | alun | Tillia |
| 6 | 17.500 | 12.800 | 0 | 0 | 35.300 | agus | Dia, |
| 7 | 16.400 | 18.950 | 1.000 | 1000 | 37.300 | Prany | A.D |
| 8 | 14.706 | 17.150 | 0 | 0 | 31.800 | PUZNE | Aug |
| 10 | 13.900 | 19.500 | 0 | 0 | 33.400 | Maria | Alle |
| 11 | 14.900 | 20.100 | 0 | 0 | 34,930 | BIXILY | Alleg |
| 12 | 15.300 | 14.950 | 0 | 0 | 30,100 | 2149 | Ans |
| 13 | 16.800 | 18.600 | 6 | 0 | 35.350 | Right | Ains |
| 14 | 15.900 | 17:300 | 0 | 0 | 33.150 | R1274 | am |
| 15 | 16.000 | 16.100 | 0 | 0 | 32,100 | (a)114 | ama |
| 16 17 | 11 200 | 11. 6000 | 0 | 0 | 29,000 | CHELLY | All |
| 18 | 14.300 | 14.800 | | 0 | 29,400 | Aring | All |
| 19 | 14.360 | 12.000 | 0 | 0 | 25,000 | RICHY | am |
| 20 | 1950 | 6.700 | 0 | 0 | 34.600 | AKILIT | All |
| 21 | 13.500 | 19.500 | 0 | 0 | 38,000 | any | AIR |
| 22 | 14.200 | 10.200 | 0 | 0 | 29.400 | 212117 | 410 |
| 23 | 19 | 1) | | | 1 | | 21.4 |
| 24 | 13-700 | 14.400 | 0 | 6 | 28-100 | CARILL | Alla |
| 25 | 20.200 | 18.700 | 0 | 0 | 39-000 | R121112 | Ans |
| 26 | 12500 | 16.000 | 0 | 0 | 33.500 | 212119 | Allis |
| 27 | 12.200 | 16-000 | 0 | 0 | 33-200 | R2110 | ans |
| 28 | 18.500 | 16.500 | 0 | 0 | 35.000 | 54217 | ans |
| 29 | 11.800 | 1700 TO | 0 | 0 | 26.400 | Curna | ams |
| 30 | | | | | | | |
| 31 | THE REAL PROPERTY. | | The state of | | 2 12 3 12 1 | -0030000 | |

Sign of POLLUCARE Authorized

Sign of Hospital Authorized

Sanitary inspector

Government Dental College & Hospital

Ahmedabad



DATE: 02/09/2023

03/09/2023

DEAR SIR.

THIS IS FOR YOUR KIND INFORMATION THAT TODAY WATER TANK
CLEANING HAS BEEN DONE IN A SCIENTIFIC WAY & WITH CHEMICALS BY P.I.U,
CIVIL HOSPITAL AUTHORIZED CONTRACTOR M/S MICRO CLEAN AT GOVERNMENT
DENTAL COLLEGE & HOSPITAL, AHMEDABAD.

UNDER GROUND TANK = 1 BIG

OVER HEAD TANK = (G + 3) + (G + 4) + (G + 7) = 3+6+8 = 17

FOR, MICRO CLEAN

PROPRIETOR

SIGN & DESIGNATION

Sanitary Inspector

Government Dental College & Hospital

Ahmedabad



DATE: 04/09/2023

05/09/2023

06/09/2023

DEAR SIR.

THIS IS FOR YOUR KIND INFORMATION THAT TODAY WATER TANK CLEANING HAS BEEN DONE IN A SCIENTIFIC WAY & WITH CHEMICALS BY P.I.U, CIVIL HOSPITAL AUTHORIZED CONTRACTOR M/S MICRO CLEAN AT GOVERNMENT DENTAL U.G.P.G HOSTEL, AHMEDABAD.

UNDER GROUND TANK =

OVER HEAD TANK = BLOCK A + B + C = 10 + 10 + 10 = 30

FOR, MICRO CLEAN

PROPRIETOR

SIGN & DESIGNATION

Sanitary Inspector Government Dental College & Hospital Ahmedabad



DATE: 09/12/2023

10/12/2023

DEAR SIR,

THIS IS FOR YOUR KIND INFORMATION THAT TODAY WATER TANK CLEANING HAS BEEN DONE IN A SCIENTIFIC WAY & WITH CHEMICALS BY P.I.U, CIVIL HOSPITAL AUTHORIZED CONTRACTOR M/S MICRO CLEAN AT GOVERNMENT DENTAL COLLEGE & HOSPITAL, AHMEDABAD.

UNDER GROUND TANK = 1 BIG

= (G+3)+(G+4)+(G+7)=3+6+8=17OVER HEAD TANK

FOR, MICRO CLEAN

PROPRIETOR

Sanitary Inspector Ahmedabad

SIGN & DESIGNATION



DATE: 11/12/2023

12/12/2023

13/12/2023

DEAR SIR.

THIS IS FOR YOUR KIND INFORMATION THAT TODAY WATER TANK
CLEANING HAS BEEN DONE IN A SCIENTIFIC WAY & WITH CHEMICALS BY P.I.U,
CIVIL HOSPITAL AUTHORIZED CONTRACTOR M/S MICRO CLEAN AT GOVERNMENT
DENTAL U.G.P.G HOSTEL, AHMEDABAD.

UNDER GROUND TANK =

OVER HEAD TANK

= BLOCK A + B + C = 10 + 10 + 10 = 30

FOR, MICRO CLEAN

PROPRIETOR

Sanitary Inspector
Government Dental College & Hosp" al
Ahmedabad

SIGN & DESIGNATION



DATE: 30/03/2024

31/03/2024

DEAR SIR,

THIS IS FOR YOUR KIND INFORMATION THAT TODAY WATER TANK CLEANING HAS BEEN DONE IN A SCIENTIFIC WAY & WITH CHEMICALS BY P.I.U, CIVIL HOSPITAL AUTHORIZED CONTRACTOR M/S MICRO CLEAN AT GOVERNMENT DENTAL COLLEGE & HOSPITAL, AHMEDABAD.

UNDER GROUND TANK = 1 BIG

OVER HEAD TANK = (G+3)+(G+4)+(G+7)=3+6+8=17

FOR, MICRO CLEAN

PROPRIETOR

SIGN & DESIGNATION

Sanitary Inspector
Government Dental College & Hospital Ahmedabad



DATE: 01/04/2024

02/04/2024

03/04/2024

DEAR SIR.

THIS IS FOR YOUR KIND INFORMATION THAT TODAY WATER TANK CLEANING HAS BEEN DONE IN A SCIENTIFIC WAY & WITH CHEMICALS BY P.I.U, CIVIL HOSPITAL AUTHORIZED CONTRACTOR M/S MICRO CLEAN AT GOVERNMENT DENTAL U.G.P.G HOSTEL, AHMEDABAD.

UNDER GROUND TANK =

OVER HEAD TANK

= BLOCK A + B + C = 10 + 10 + 10 = 30

FOR, MICRO CLEAN

PROPRIETOR

SIGN & DESIGNATION

Government Dental College & Hospital



To,

Date: 15-12-2621

TO WHOMSOEVER IT MAY CONCERN

This is to certify that E waste generated at Government Dental College & Hospital, Ahmedabad is collected by us and sent to the authorized recycling unit for proper disposal.

FOR, SAYONA SYSTEMS

Proprieto



To.

E-WASTE MANAGEMENT

Date: 10-12-2021

TERMS & CONDITIONS

Government Dental College & Hospital, Ahmedabad (GDCH) shall provide, and Sayona Systems shall dismantle & dispose of the E-Waste materials in accordance with the following terms and conditions:

- 1. Sayona Systems will collect all forms of electronics equipment, IT equipment like desktops, monitor, laptop, servers, modem and converters, switches, CPU telecommunications equipments, including but not limited to e-waste in the form of printers, faxes, copier, server tower, scanners, batteries, server battery backups, electronic storage media etc. Waste material specifically excludes equipments containing radioactive materials, free flowing liquids chlorofluorocarbons or other "Hazardous Wastes".
- 2. Sayona Systems shall provide following services to collection, transportation and destruction of waste material from various locations of GDCH. GDCH will notify Sayona Systems for pick up of E-Waste, within 10 working days from GDCH by authorised representatives. Sayona Systems shall destruct the entire quantity of material within 15 working days of receipt of material.
- **3.** Sayona Systems agrees to comply with all applicable permits, all central, state, and local laws, regulations and ordinance and all duly constituted authorities. Sayona Systems hereby specifically agrees and confirms that it is fully compliant to undertake this work from GDCH in terms of the "E-Waste (Management and Handling) Rules, 2011" and it possesses all the certificates mentioned under the said Rules.
- **4.** Sayona Systems will be responsible for the statutory compliances including environmental compliances pertaining to the activities and Services mentioned above, E-waste (Management and Handling) Rules, 2011" and GDCH will not in any way be responsible for the same once the E-Waste Material is handed over by GDCH to Sayona System.
- Sayona Systems will obtain all necessary permits, licences and other central, state or local authorization required to perform the services.
- **6.** Sayona Systems shall keep and retain adequate books and records and other documentation consistent with and for the periods required by applicable regulatory requirements and guidelines pertaining to performance of the Services required.
- 7. Sayona Systems shall not resell the Waste material in the original form which has been collected from GDCH except after totally destroying the Waste Material.

For SAYONA SYSTEMS



To,

Date: 10-12-2021

- 8. Sayona Systems shall comply at its own expense with all applicable local, national, regional laws ordinances, regulations, codes, standards and agreements to the extent that any of them have the force of law, as applicable. Sayona Systems will be fully responsible for the personnel deployed by it for providing the Services to GDCH.
- 9. Sayona Systems shall ensure that the Waste Material is transported safely and there is no leakage during transit.
- 10. Sayona Systems confirms and warrants that the Waste Material so collected shall not misused by it directly or indirectly or dealt with in any other manner other than as expressly stated in this letter.
- 11. Sayona Systems shall ensure that all government approvals, statutory compliances as per E-waste Rules as mentioned above and QEHS (Quality, Environment, Health and Safety standards) are followed.
- **12.** Sayona Systems shall also assist GDCH in maintaining records, statutorily required to be maintained in terms of the above E-waste Rules, pertaining to E-waste collected from GDCH.
- **13.** GDCH shall not knowingly ship Hazardous Waste to Sayona Systems. In the event Hazardous Wastes are identified upon receipt at Sayona Systems or during subsequent processing, such substances shall be quarantined.
- **14.** GDCH shall issue all proper despatch documents (involve gate pass, declaration, sales tax form etc) where applicable along with waste material authorization and ownership transfer letter for transport.
- 15. These terms and conditions may not be modified, waived, or extended unless mutually agreed to in writing.

For, SAYONA SYSTEMS

Proprieta



To,

Date:

Date:- 31/07/2024

CERTIFICATE

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Sayona Systems has collected the following quantity of e waste from Govt. Dental College and Hospital ,Ahmedabad and sent to the authorized recycling unit for proper disposal.

| YEAR | QUANTITY OF E-WASTE IN KGS |
|---------|----------------------------|
| 2023 24 | 336 kgs |

FOR SAYONA SYSTEMS

Proprietor