



**2.4.2 – DVV- Copies of Guide-ship letters or authorization of research guide's provided by  
the university**

**YEAR 2016-2017 (Total number of teachers – 8)**

YEAR	SR NO.	NAME OF STAFF /PHD GUIDE	PAGE NO. OF SUPPORTING DOCUMENT
2016 - 17	1	Dr. Girish Parmar	Page 6
	2	Dr. Sunita Garg	Page 7
	3	Dr. Rupal J. Shah	Page 9
	4	Dr. Neeta Bhavsar	Page 10
	5	Dr. Mahesh Chavda	Page 11
	6	Dr. Jigna Shah	Page 12
	7	Dr. Shilpa Parikh	Page 13
	8	Dr. Jyoti Chavda	Page 17,18 & 19



**2.4.2 - full-time teachers for recognition as PhD guides during the last five years**

**YEAR 2017-2018 (Total number of teachers – 8)**

YEAR	SR NO.	NAME OF STAFF /PHD GUIDE	PAGE NO. OF SUPPORTING DOCUMENT
<b>2017 - 18</b>	1	Dr. Girish Parmar	Page 6
	2	Dr. Sunita Garg	Page 7
	3	Dr. Rupal J. Shah	Page 9
	4	Dr. Neeta Bhavsar	Page 10
	5	Dr. Mahesh Chavda	Page 11
	6	Dr. Jigna Shah	Page 12
	7	Dr. Shilpa Parikh	Page 13
	8	Dr. Falguni Mehta	Page 14



**2.4.2 - full-time teachers for recognition as PhD guides during the last five years**

**YEAR 2018-2019 (Total number of teachers – 9)**

YEAR	SR NO.	NAME OF STAFF /PHD GUIDE	PAGE NO. OF SUPPORTING DOCUMENT
<b>2018- 19</b>	1	Dr. Girish Parmar	Page 6
	2	Dr. Sunita Garg	Page 7
	3	Dr. Geeta Asthana	Page 8
	4	Dr. Rupal J. Shah	Page 9
	5	Dr. Neeta Bhavsar	Page 10
	6	Dr. Mahesh Chavada	Page 11
	7	Dr. Jigna Shah	Page 12
	8	Dr. Shilpa Parikh	Page 13
	9	Dr. Falguni Mehta	Page 14



**2.4.2 - full-time teachers for recognition as PhD guides during the last five years**

**YEAR 2019-2020 (Total number of teachers – 9)**

<b>YEAR</b>	<b>SR NO.</b>	<b>NAME OF STAFF /PHD GUIDE</b>	<b>PAGE NO. OF SUPPORTING DOCUMENT</b>
<b>2019 - 20</b>	1	Dr. Girish Parmar	Page 6
	2	Dr. Sunita Garg	Page 7
	3	Dr. Geeta Asthana	Page 8
	4	Dr. Rupal J. Shah	Page 9
	5	Dr. Neeta Bhavsar	Page 10
	6	Dr. Mahesh Chavada	Page 11
	7	Dr. Jigna Shah	Page 12
	8	Dr. Shilpa Parikh	Page 13
	9	Dr. Falguni Mehta	Page 14



**2.4.2 - full-time teachers for recognition as PhD guides during the last five years**

**YEAR 2020-2021 (Total number of teachers – 11)**

<b>YEAR</b>	<b>SR NO.</b>	<b>NAME OF STAFF /PHD GUIDE</b>	<b>PAGE NO. OF SUPPORTING DOCUMENT</b>
<b>2020 - 21</b>	1	Dr. Girish Parmar	Page 6
	2	Dr. Sunita Garg	Page 7
	3	Dr. Geeta Asthana	Page 8
	4	Dr. Rupal J. Shah	Page 9
	5	Dr. Neeta Bhavsar	Page 10
	6	Dr. Mahesh Chavda	Page 11
	7	Dr. Jigna Shah	Page 12
	8	Dr. Shilpa Parikh	Page 13
	9	Dr. Falguni Mehta	Page 14
	10	Dr. Shantanu Choudhari	Page 15
	11	Dr. Sonal Anchlia	Page 16



ટેલિફોન : ૨૬૩૦૧૩૪૧-૨૬૩૦૦૩૪૨-૪૩  
૨૬૩૦૦૧૨૬ અને ૨૬૩૦૦૬૬૪,  
૨૬૩૦૦૮૩૪

ટેલિગ્રામ : યુનિગુજરાત



Phone : 26301341-26300342-43,  
26300126 & 26300664, 26300834  
Cables : UNIGUJARAT

જુજરાત યુનિવર્સિટી  
GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય,  
પોસ્ટ બોક્સ નં. ૪૦૧૦  
નાવરંગપુરા, અમદાવાદ-૩૮૦ ૦૦૯.

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO. 4010  
NAVRANGPURA,  
AHMEDABAD-380 009 (INDIA).

No. / P.G. / B 22213 / 2006

Date 31-1-2006

To,  
Dr. Girish J. Parmar  
Govt. Dental College,  
Civil Hospital Campus,  
Asharva, Ahmedabad-16.

Sub:- Recognition as a Ph. D. Guide in the subject  
of Conservative Dentistry.


Sir,

Please refer to your application dated 25-1-2005 on the subject cited above. In this connection, under orders of the Vice-Chancellor, I am, pleased to inform you that you have been recognised as a Ph. D. Guide of this University, in the subject of Conservative Dentistry.

It is for your kind information that as per P.G. Rule 25 of this University you are entitled to enroll the students in the following manners :

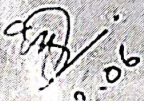
1. Maximum to a limit of three in all at the beginning. And after the result of the one candidate has been declared successful, maximum to a limit of four.
2. After the result of two have been declared successful five of seven as the case may be.

Yours faithfully,

  
Registrar

Copy forwarded with compliments to :

1. The Dean,  
Govt. Dental College,  
Civil Hospital Campus,  
Asharva, Ahmedabad-16
2. Copy to C.C. of Ph. D. Registration,  
Post-Graduate Section.

  
06



: (079) 26302654  
ટેલિફોન : 26301341-26300342-26300126 & 26300664  
26300126 અને  
ટેલિગ્રામ : યુનિ.ગુજરાત



Fax : (079) 26302654  
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26300126 & 26300664  
Tele Gram : UNIGUJARAT

## ગુજરાત યુનિવર્સિટી GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય  
પોસ્ટ બોક્સ નં. 4010  
નવરંગપુરા અમદાવાદ - 380 009

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)

No /PG / Medi 30912/2015

Date- 18/08/2015

To,

Dr. Sunita A. Garg  
Government Dental College,  
Civil Hospital Compound,  
Asarva,  
Ahmedabad - 16

Sub:- Recognition as the Ph,D guide in the Conservative Dentistry

Sir,

Please refer to your application dated 26-09-2014 on subject cited above. In the connection, under the orders of the Vice-Chancellor, I am, please to inform you that you have been recognized as a Ph.D. Guide of this University as per O.Ph.D.5(5.4) in the subject of Conservative Dentistry.

It is for your kind information that as per Ph.D.Programme,Rules,Regulations and Ph.D.Ordinances (O.Ph.D.6.1(i)(a)) of this university you are entitles in enroll the students in the manners.

Yours Faithfully

le Registrar

Copy forwarded with compliments to:  
2 The Dean,  
Government Dental College,  
Civil Hospital Compound,  
Asarva,  
Ahmedabad - 16

Inward No 6212  
Date: 30-9-15  
Govt Dental College  
& Hospital, Ahmedabad.

28.09.15

: (079) 26302654  
ટેલિફોન : 26301341-26300342-  
૪૩

26300126 અને  
26300664  
ટેલિગ્રામ : યુનિ.ગુજરાત



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Tele Phone : 26301341-26300342  
26300126 & 26300664  
Tele Gram : UNIGUJARAT

## ગુજરાત યુનિવર્સિટી GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કચેરી  
પોસ્ટ બોક્સ નં. ૪૦૧૦  
નાવરંગપુરા અમદાવાદ - ૩૮૦ ૦૦૯

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)

No/PG/Medi / 51318 / 2018

Date - 15/9/2018

To,  
Dr. Geeta Asthana  
Professor of Conservative Dentistry & Endodontics  
Govt Dental College & Hospital  
Ahmedabad

Sub : Recognition as the Ph.D Guide in the subject of *Conservative Dentistry* (Faculty of Medicine)

Sir,

Kindly refer to your application dated 9-7-2018 .In that connection, we are pleased to inform you that as per order of the Hon. Vice Chancellor you are being recognized as a Ph.D Guide of this University as per O.Ph.D.5(5.4)&O.Ph.D.6(i)(a) in the subject of *Conservative Dentistry* (Faculty of Medicine)

Kindly note that as per Ph.D. Ordinance (o.Ph.D.6(i)(a)) of this university you are entitled to enroll Ph.d students in the manner.

Yours Faithfully

Off. Registarar

Copy forwarded with compliments to:

1. The Dean,  
Govt Dental College & Hospital  
Ahmedabad
2. Copy to C.C. of Ph.D, Registration P.G. Section



: (૦૭૯) ૨૬૩૦૨૬૫૪  
ટેલિફોન : ૨૬૩૦૧૪૧-૨૬૩૦૦૩૪૨-૪૩  
૨૬૩૦૦૧૨૬ અને ૨૬૩૦૦૬૬૪  
ટેલિગ્રામ : યુનિ.ગુજરાત



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26300126 & 26300664  
Tele Gram : UNIGUJARAT

ગુજરાત યુનિવર્સિટી  
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ગુજરાત યુનિવર્સિટી કાર્યાલય  
પોસ્ટ બોક્સ નં. ૪૦૧૦  
નવરંગપુરા અમદાવાદ - ૩૮૦ ૦૦૯

No /PG / Medi / 6037 /2015

OFFICE OF THE GUJARAT UNIVERSITY

POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)

Date- 18 /08/2015

To,

Dr. Rupal J. Shah  
Government Dental College,  
Civil Hospital Compound,  
Asarva,  
Ahmedabad - 16

Sub:- Recognition as the Ph,D guide in the Prosthetic Denstitry

Sir,

Please refer to your application dated 26-09-2014 on subject cited above. In the connection, under the orders of the Vice-Chancellor, I am ,please to inform you that you have been recognized as a Ph.D, Guide of this University as per O.Ph.D.5(5.4) in the subject of Prosthetic Denstitry.

It is for your kind information that as per Ph.D.Programme,Rules,Regulations and Ph.D.Ordinances (O.Ph.D.6.1(i)(a)) of this university you are entitles in enroll the students in the manners.

Yours Faithfully

  
Id Registrar

Copy forwarded with compliments to:

The Dean,  
Government Dental College,  
Civil Hospital Compound,  
Asarva,  
Ahmedabad - 16

22.09.15

Est

Inward No. 6026  
Date: 22/9  
Govt. Dental College  
& Hospital, Ahmedabad.

(096) 25302548

ટેલિફોન : 25301211-25300342-43

25300125 અને 25300594

ટેલિગ્રામ : યુનિ.ગુજરાત



Fax : (079) 26302654

Tele Phone : 26301341-26300342

26300126 & 26300664

Tele Gram : UNIGUJARAT

## ગુજરાત યુનિવર્સિટી GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય  
પોસ્ટ બોક્સ નં. 4010  
નવરંગપુરા અમદાવાદ - 380 006

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)

No /PG / Medi / 6944 /2013

Date- 23/09/2013

To.  
Dr. Nita V Bhavsar  
Professor & Head,  
Periodontics,  
Govt. Dental College & Hospital,  
Civil Hospital Campuads, Asarva  
Ahmedabad.

Sub:- Recognition as the Ph.D guide in the subject of Periodontics, (Faculty of Medicine)

Sir,

Please refer to your application dated 15-2-2013 on subject cited above. In the connection, under the orders of the Vice-Chancellor, I am please to inform you that you have been recognized as a Ph.D. Guide of this University as per O.Ph.D.5(5.4) in the subject of Periodontics,, (Faculty of Medicine)

It is for your kind information that as per Ph.D.Programme.Rules.Regulations and Ordinance (O.Ph.D.6.1(i)(a)) of this university you are entitles in enroll the students in the manners.

Yours Faithfully

Kadra RK  
For Registrar

Copy forwarded with compliments to:

1. The Dean,  
Govt. Dental College & Hospital,  
Civil Hospital Campuads, Asarva  
Ahmedabad
2. Copy to C.C. of Ph.D. registration P.G. Section
3. Dean medical faculty

Ph D

ફેક્સ : (079) 26302654  
ટેલિફોન : 26301341-26300342, 26300342, 26300126 અને 26300664



FAX : (079) 26302654  
Phone : 26301341-26300342,  
-342, 26300126 & 26300664

ગુજરાત યુનિવર્સિટી  
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ગુજરાત યુનિવર્સિટી કાર્યાલય,  
પોસ્ટ બોક્સ નં. ૪૦૧૦  
નવરંગપુરા, અમદાવાદ-૩૮૦ ૦૦૯



OFFICE OF THE GUJARAT UNIVERSITY  
OST BOX NO.4010, NAVRANGPURA,  
AHMEDABAD - 380 009.

No/PG/Medical/2067/2015

Date- 4/10/2015  
TK

To,  
✓ Dr. Mahesh G. Chavda  
B/703, Vasant Vihar, Dafnala,  
Shahibaug,  
Ahmedabad

Sub :- Recognition as the Ph.D guide in the Periodontia

Sir,

Please refer to your application dated 03-09-2015 on subject cited above. In the connection, under the orders of the Vice-Chancellor, I am please to inform you that you have been recognized as a Ph.D, Guide of this University as per O.Ph.D.5(S.4) in the subject of Periodontia.

It is for your kind information that as per Ph.D Programme, Rules, Regulations and Ph.D. Ordinances (O.Ph.D.6.1(i)(a)) of this university you are entitles in enroll the students in the manners.

Yours Faithfully  
*[Signature]*  
Registrar

Copy Forwarded with compliments to:

- The Dean,  
Govt. Dental College, Civil Hospital Campus,  
Asarva, Ahmedabad

: (079) 26302942  
ફોન : 26301341-26300342-26300126 અને 26300664  
ફેક્સ : 26300126 અને 26300664  
ટેલિગ્રામ : યુનિ.ગુજરાત



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Tele Phone : 26301341-26300342  
26300126 & 26300664  
Tele Gram : UNIGUJARAT

ગુજરાત યુનિવર્સિટી  
GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય  
પોસ્ટ બોક્સ નં. 4010  
નાવરંગપુરા અમદાવાદ - 380 002

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 002 (INDIA)

No /PG / Medi / 30911 / 2015

Date- 18 / 08 / 2015

To,

Dr. Jigna S Shah  
Government Dental College,  
Civil Hospital Compound,  
Asarva,  
Ahmedabad - 16

Sub:- Recognition as the Ph.D guide in the Oral Medicine & Radiology.

Sir,

Please refer to your application dated 09-06-2015 on subject cited above. In the connection, under the orders of the Vice-Chancellor, I am please to inform you that you have been recognized as a Ph.D. Guide of this University as per O.Ph.D.5(5.4) in the subject of Oral Medicine & Radiology.

It is for your kind information that as per Ph.D.Programme,Rules,Regulations and Ph.D.Ordinances (O.Ph.D.6.1(i)(a)) of this university you are entitles in enroll the students in the manners.

Yours Faithfully

  
Ic Registrar

Copy forwarded with compliments to:

The Dean,  
Government Dental College,  
Civil Hospital Compound,  
Asarva,  
Ahmedabad - 16

22.09.15

ESL

6025  
Invoice .....  
Date: 22-9 .....  
Govt. Dental College  
& Hospital, Ahmedabad.



ફેક્સ : (079) 26302654  
ટેલિફોન : 26301341-26300342-343  
26300126 અને 26300664



FAX : (079) 26302654  
Phone : 26301341-26300342,  
-342, 26300126 & 26300664

ગુજરાત યુનિવર્સિટી  
GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય.  
પોસ્ટ બોક્સ નં. ૪૦૧૦

નવરંગપુરા, અમદાવાદ-૩૮૦ ૦૦૯

No/PG/Medi/ 6843 /2015

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO.4010, NAVRANGPURA,

AHMEDABAD – 380 009.

Date- 17/10/2015  
R

To,  
Dr. Shilpa J. Parikh  
407, Shravasti Appt,  
B/H Suvidha Shopping Centre,  
Jain Nagar, Paldi,  
Ahmedabad

Sub :- Recognition as the Ph.D guide in the Oral Medicine & Radiology

Sir,

Please refer to your application dated 25-08-2015 on subject cited above. In the connection, under the orders of the Vice-Chancellor, I am please to inform you that you have been recognized as a Ph.D, Guide of this University as per O.Ph.D.5(5.4) in the subject Oral Medicine & Radiology.

It is for your kind information that as per Ph.D Programme, Rules, Regulations and Ph.D. Ordinances (O.Ph.D.6.1(i)(a)) of this university you are entitles in enroll the students in the manners.

Yours Faithfully  
  
Registrar

Copy Forwarded with compliments to:

- 1 The Dean,  
Govt. Dental College, Civil Hospital Campus,  
Asarva, Ahmedabad



ટેલિફોન : ૨૬૩૦૧૪૧-૨૬૩૦૦૩૪૨-૪૩  
૨૬૩૦૦૧૨૬ અને ૨૬૩૦૦૬૬૪  
ટેલિગ્રામ : યુનિ.ગુજરાત



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26300342  
26300126 &  
26300664  
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ગુજરાત યુનિવર્સિટી  
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ગુજરાત યુનિવર્સિટી ઇ્યાલય  
પોસ્ટ બો સ નં. ૪૦૧૦  
નવરંગપુરા અમાવા - ૩૮૦ ૦૦૯

OFFICE OF THE GUJARAT  
UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)

No /PG / Medi / 2017

Date- 21/12/2017

To,

✓ Dr. Falguni N Mehta  
Professor&Head,  
Periodontics,  
Govt.Dental College & Hospital,  
Ahmedabad.

Sub:- Recognition as the Ph.D guide in the subject of Orthodontics.

Sir,

Kindly refer to your application dated 14-8-2017. In that connection, I am please to inform you that as per order of the Hon. Vice chancellor you are being recognized as a Ph.D Guide of this University as per O.Ph.D.5(5.4) & O.ph.D.6(i)(a) in the subject of Orthodontics.

Kindly note that as per Ph.D.Ordinance (O.Ph.D.6.1(i)(a)) of this university you are entitled to enroll the ph.d students in the manner.

Yours Faithfully

Off. Registrar

Copy forwarded with compliments to:

1. The Dean,  
Govt.Dental College & Hospital,  
Ahmedabad.
2. Copy to C.C of Ph,D,Registration P.G.Section



(099) 23302948  
ટેલિફોન : 2330181-23300382-83  
23300129 અને  
23300998  
ટેલિગ્રામ : યુનિ.ગુજરાત



Fax : (079) 26302654  
Tele Phone : 26301341-26300342  
26300126 & 26300664  
Tele Gram : UNIGUJARAT

ગુજરાત યુનિવર્સિટી  
GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી- સર્વિસ  
પોસ્ટ બોક્સ નં. 4010  
નાવરંગપુરા અમદાવાદ - 380 009

OFFICE OF THE GUJARAT  
UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)

No /PG / Medi 44132 /2020

Date- 29/08/2020

To,  
Dr. Shantanu R. Choudhari,  
Govt' Dental College  
New civil Hospital Campus. Asarva  
Ahmedabad. 16

Sub:- Recognition as the Ph.D guide in the subject of - Pediatric & Preventive  
Dentistry (Faculty of Medicine)

Sir,

Kindly refer to your application dated 18/12/2019 In that connection, I am  
please to inform you that as per order of the Hon. Vice chancellor you are being recognized as a  
Ph.D Guide of this University as per O.Ph.D.5(5.4) & O.ph.D.6(i)(a) in the subject of - Pediatric  
& Preventive Dentistry .(Faculty of Medicine)

Kindly note that as per Ph.D. Ordinance (O.Ph.D.6.1(i)(a)) of this university you are  
entitled to enroll the ph.d students in the manner.

Yours Faithfully

P. M. Joshi  
Deputy Registrar

Copy forwarded with compliments to:

1. The Dean,  
✓ Govt' Dental College  
New civil Hospital Campus. Asarva  
Ahmedabad. 16

2. Copy to C.C of Ph,D,Registration P.G. Section

Received No 2958  
Date 03/08/2020

31.08.20

Dr. Shantanu R. Choudhari  
1-2  
3/9/2020



: (079) 26302654  
ટેલિફોન: 26301341-26300342-43  
26300126 અને 26300664  
ટેલિગ્રામ : યુનિ.ગુજરાત



Fax : (079) 26302654  
Tele Phone : 26301341-26300342  
26300126 & 26300664  
Tele Gram : UNIGUJARAT

ગુજરાત યુનિવર્સિટી  
GUJARAT UNIVERSITY

ગુજરાત યુનિવર્સિટી કાર્યાલય  
પોસ્ટ બો સ નં. ૪૦૧૦  
નવરંગપુરા અમદાવાદ - ૩૮૦ ૦૦૯  
No/PG/Medi / ૩૪૭૭૦ / 2018

OFFICE OF THE GUJARAT UNIVERSITY  
POST BOX NO. 4010  
NAVARANGPURA,  
AHMEDABAD - 380 009 (INDIA)  
Date - ૧૬ / ૧૦ / 2018

To,  
Dr.Sonal Anchalia  
Professor & HOD Oral & Maxillofacial Surgery  
Govt Dental College & Hospital  
Ahmedabad

Sub : Recognition as the Ph.D Guide in the subject of Oral & Maxillofacial  
Surgery (Faculty of Medicine)

Sir,

Kindly refer to your application dated 6-6-19 .In that connection,we are  
pleased to inform you that as per order of the Hon.Vice Chancellor you are being recognized  
as a Ph.D Guide of this University as per O.Ph.D.5(5.4)&O.Ph.D.6(i)(a) in the subject of Oral  
& Maxillofacial Surgery (Faculty of Medicine)

Kindly note that as per Ph.D.Ordinance (o.Ph.D.6(i)(a)) of this university you  
are entitled to enroll Ph.d students in the manner.

Yours Faithfully

P.M. Joshi  
Off.Registrar

/  
Copy forwarded with compliments to:

- 1.The Dean,  
Govt Dental College & Hospital  
Ahmedabad
- 2.Copy to C.C.of Ph.D,Registrestion P.G.Section



# GUJARAT UNIVERSITY

Regn. No: 7535



Fee Receipt No: 5350  
Guide: Dr. Jyoti Chawda  
Serial No:285  
Faculty: Medical

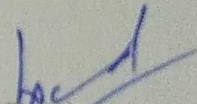
Registration Date:  
20-09-2016

## CERTIFICATE OF REGISTRATION FOR Ph. D. DEGREE

Certified that Rupakar Pratik Vinay has registered himself / herself as a post graduate student of the University working for the Degree of Ph. D. in the subject of Oral Pathology and he/ she shall submit his/ her thesis latest by 20-09-2021. The topic of Research is as follows:

A study of histopathologic changes in follicle of impacted mandibular third molar.

Ahmedabad

  
Registrar  
Gujarat University

Form II

Application for title clearance

(To be forwarded through the Head of Department/Institution of Research)

1. Faculty : MEDICAL  
2. Subject : ORAL PATHOLOGY & MICROBIOLOGY  
3. Broad area of research : ODONTOGENIC LESIONS  
ASSOCIATED WITH IMPACTED  
THIRD MOLAR  
4. Title of the thesis : A STUDY OF HISTOPATHOLOGIC  
CHANGES IN FOLLICLE OF  
IMPACTED MANDIBULAR  
THIRD MOLAR.

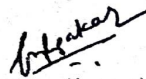
To  
The Registrar  
Gujarat University  
Ahmedabad 380009

Dear Sir

I am submitting herewith my proposal for title clearance of my Ph.D. thesis. The requested details are as follows :

1. Name in full (in Capital Letters) : RUPAKAR PRATIK VINAY  
(Beginning with Surname, if any)

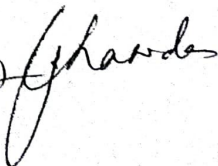
Yours faithfully,

  
(Applicant)

Date : 07/09/2016

Place : AHMEDABAD

Name of the Guide: DR. JYOTI CHAWDA

(Signature) 

Date :

Encl: Proposal (8 copies)



**PRATICULARS OF THE CANDIDATE**

Surname	RUPAKAR	Sex	MALE Male/Female
Name	PRATIK	Race and Religion	HINDU
Father's/ Husband's name	VINAY	Fee Receipt No. Date & Amount	
Residential Address	22, SHIV DARSHAN BUNGLOWS, POR-KUDASAN ROAD, KUDASAN, GANDHINAGAR	Date of application for the certificate of eligibility and the number of the provisional or final eligibility certificate issued	No. .... Date : .....
If Telephone No.	(R) 079 23600216 (O) M: 9723339724		
The Name of the Institution where the applicant proposes to work : GOVT. DENTAL COLLEGE & HOSPITAL, AHMEDABAD			
The full title of the Problem of Research : in which Language the Synopsis & thesis will be submitted : A STUDY OF HISTOPATHOLOGICAL CHANGES IN FOLLICLE OF IMPACTED MANDIBULAR THIRD MOLAR LANGUAGE : ENGLISH		The name of the University teacher under whom the applicant is working or proposes to work : DR. JYOTI CHAWDA Date of Retirement of the Teacher : 12/4/2020	

**EDUCATIONAL QUALIFICATIONS**

The examination for the Master's degree passed by the applicant with the date of passing, the name of the University, optional subjects, if any, and the class obtained be mentioned.

Name of the Examination	Year	University	Subject/s	Class
MDS	2013	GUJARAT	ORAL PATHOLOGY	PASS

Present No. of students registered and Working under a teacher 2 + 3 = 5 (Five) (To be filled in by the guide)

(Signature of the University Teacher under whom the applicant proposes to work) J Chawda (DR JYOTI CHAWDA)

(Signature and Stamp of the Director/Principal of the Institution where the teacher is attached) .....

Date: 07/09/16

**DEAN**

Place: AHMEDABAD

Sir,

The application is in order and he/she may please be registered.

Checked By: \_\_\_\_\_

For Registrar